#### **PROFILE**

1. Name :S.K. Aashika

2. Designation :Assistant Professor

3. Qualification : MA

4. Department :Department of English

5. DOB & Age as on 01.10.22 : 29.05.1999

6. Gender :Female

7. Address :1/293A, Periyathottam, Pandiampalayam(Po),

Kavindapadi (Via), Erode-638455.

8. Phone–Mobile :7539988648

9. E-mail ID :aashikakrishnamoorthy99@gmail.com

10. Marital Status : Single

11. Languages Known :Tamil, English

12. Particulars of Educational Qualification:

| Name of the Degree | Specialization | Name of the<br>College | Name of<br>the<br>University | Month<br>&Year<br>of<br>Passing | % of<br>Marks /<br>Grade<br>obtained | Class<br>obtained |
|--------------------|----------------|------------------------|------------------------------|---------------------------------|--------------------------------------|-------------------|
| M.A                | English        | Vellalar College for   | Bharathiyar                  | April,                          | 72                                   | Ţ                 |
|                    | Literature     | Women, Thindal-12      | University                   | 2022                            | 12                                   | 1                 |
| B.A                | English        | Vellalar College for   | Bharathiyar                  | April,                          | 76                                   | т                 |
| D.A                | Literature     | Women, Thindal-12      | University                   | 2020                            | 70                                   | 1                 |

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|------|--------------|-------------------|--|
| ı ∡  | /\dditional  | ( )iia litication |  |
| 1.). | Auditional   | Oualification     |  |

- i. GATE Score (In case of B.E./ B.Tech.)
- ii. NET/SLET (In case of M.C.A. / M.Sc./ M.A.): Qualified the UGC-NET for eligibility for Assistant Professor on 06.12. 2023.

14. Title of Ph.D. Thesis : -

15. Faculty in which Ph.D. was awarded /doing :

16. Area of Specialization :

| 17. Academic Experience as on | 01 | .10.202 | 22: |
|-------------------------------|----|---------|-----|
|-------------------------------|----|---------|-----|

| Name of the College | Designation | Joining | ing Policying Data E |       | Experience |      |
|---------------------|-------------|---------|----------------------|-------|------------|------|
| Name of the College | Designation | Date    | Relieving Date       | Years | Months     | Days |
|                     |             |         |                      |       |            |      |
|                     |             |         |                      |       |            |      |
|                     |             |         |                      |       |            |      |
|                     |             |         |                      |       |            |      |
|                     |             |         |                      |       |            |      |
|                     |             |         |                      |       |            |      |
|                     | Total       |         |                      |       |            |      |

### 18. Industrial Experience:

| Name of the Organisation | Designation | Nature of Work | Joining<br>Date | Relieving<br>Date | F     | Experience | ;    |
|--------------------------|-------------|----------------|-----------------|-------------------|-------|------------|------|
| Organisation             |             | OI WOIK        | Date            | Date              | Years | Months     | Days |
|                          |             |                |                 |                   |       |            |      |
|                          |             |                |                 |                   |       |            |      |
| Total                    |             |                |                 |                   |       |            |      |

| 19. Research Experience | : | years |
|-------------------------|---|-------|
|                         |   |       |

# 20. Number of projects:

# i) Completed

| Sl. No. | Title of the project | Funding Agency | Amount | Year(From-To) |
|---------|----------------------|----------------|--------|---------------|
|         |                      |                |        |               |
|         |                      |                |        |               |

# ii) On-going

| Sl. No. | Title of the project | Funding<br>Agency | Amount | Date of Commencement | Expected date of completion |
|---------|----------------------|-------------------|--------|----------------------|-----------------------------|
|         |                      |                   |        |                      |                             |
|         |                      |                   |        |                      |                             |

| 21. Number of Ph.D. candidates successfully completed | : |
|---|---|
| 22. Number of Ph.D. candidates currently working      | : |

| 23. Number of M.Phil. Candidates successfully completed : | _ |
|---|---|
| 24. Number of M.Phil. Candidates currently working:       |   |
| 25. <u>Publications</u> :                                 |   |
| i) Books  |   |

| Sl.<br>No. | Author/s      | Title               | Publisher  | Year of publication | Page No. |
|------------|---------------|---------------------|------------|---------------------|----------|
| 1          | KSR,          | Meraki: The Undone  | Ukiyoto    | 2020                |          |
|            | Aadhitya,     | Subscriptions, Aava | Publishing |                     |          |
|            | Aashika,      | Series VII          |            |                     |          |
|            | Poojalakshmi, |                     |            |                     |          |
|            | Ayyeawarya,   |                     |            |                     |          |
|            | Aparna        |                     |            |                     |          |
|            |               |                     |            |                     |          |
|            |               |                     |            |                     |          |

### ii) Articles in Journals

| Sl.<br>No. | Title of Article | Journal | Volume<br>No. | Page<br>No. | Month<br>&Year |
|------------|------------------|---------|---------------|-------------|----------------|
|            |                  |         |               |             |                |

| iii) | Monographs/Reports ( | if any) |  |
|------|----------------------|---------|--|
|      |                      |         |  |

### iv) NPTEL Courses

 $26.\ Summers chools/Workshops/Seminars/Symposium/Conferences, etc., attended$ 

| S.  | Perio | d  | Name of | Topic/Title | Organized by | Only         | Participated |
|-----|-------|----|---------|-------------|--------------|--------------|--------------|
| No. | From  | To | the     | _           |              | participated | and          |
|     |       |    | Event   |             |              |              | presented    |
|     |       |    |         |             |              |              | the paper    |
|     |       |    |         |             |              |              |              |
|     |       |    |         |             |              |              |              |

| ~= | D C 1    |                | /EDD       |                |
|----|----------|----------------|------------|----------------|
| 27 | Refreshe | r/C)rientation | course/FDP | etc., attended |

| Sl. | Period |    | Topic/ | Organized | Expenses met by VCET/ |
|-----|--------|----|--------|-----------|-----------------------|
| No  | From   | То | Title  | by        | Own /                 |
|     |        |    |        |           | Organizer             |
|     |        |    |        |           |                       |

#### 28. Seminars/Conferences/Symposia/STTP/SDP/ Workshops organized

| S.No | Date | Event | Statusas<br>organizer | Topic/Title | Name of<br>thefunding<br>agency | Grant<br>(Rs.) | Status (Applied/Granted/In Progress / Completed) Ifcompletedthedateof submissionofUCwith reference |
|------|------|-------|-----------------------|-------------|---------------------------------|----------------|--|
|      |      |       |                       |             |                                 |                |  |

## 29. Refereeship/Editorship of Journals, Conferences/Seminars chaired etc.:

| Sl.No. | Name of the Journals and Conferences/ seminar | Organized by | Date/ Period |
|--------|---|--------------|--------------|
|        |   |              |              |

#### 30. Chairman/Member of Authority/Committee etc:

| Sl. | Chairman/Member/Secretary     | Committee/Authority     | Year(From-To) |
|-----|-------------------------------|-------------------------|---------------|
| No. |                               |                         |               |
| 1   | Student Representative Member | Bharathiyar University  | 2021          |
|     |                               | Discussion Panel for PG |               |
|     |                               | Board of Studies        |               |

#### 31. Membership to Professional Organization/Associations:

| Sl. | Nameofthe Association/Organizations | Life member/Ordinary member |
|-----|-------------------------------------|-----------------------------|
| No. |                                     |                             |
| 1   | Kahaniya                            | Ordinary Member             |

#### 32. TravelledAbroadfortrainingorStudies(if 'yes' fillthefollowing details)

| e of Visit |
|------------|
|            |
|            |
|            |

### 33. Consultancy Information's, if any

### 34. Details of the Patents, if any

### Copy Right

| Dairy Number | Title        | status             |
|--------------|--------------|--------------------|
|              |              |                    |
|              |              |                    |
|              |              |                    |
|              |              |                    |
|              | Dairy Number | Dairy Number Title |

### 35. Contribution for the Development of the Institution/ Department

| A | To The Institution | - |
|---|--------------------|---|
| В | To the Department  |   |
|   |                    |   |
|   |                    |   |

36. Awards/Recognitions :Best Performer Award in Gandhi 150 State Level Quiz Competition , Yuva Kala Bharathi Award

(S. K. Aashika)

& Aushilan